**NOTICE OF ANNUAL GENERAL MEETING (A.G.M).**

NOTICE IS HEREBY GIVEN THAT THE ANNUAL GENERAL MEETING OF SHROPSHIRE SQUASH WILL BE HELD ON **THURSDAY 12TH SEPTEMBER 2023, SHREWSBURY SQUASH CLUB at 7.00pm.**

#### AGENDA

**Item 1. Apologies for Absence**

**Item 2. Minutes and Reports from last AGM and Accounts**

***(see Shropshire Squash Website – ‘downloads’ pages)***

**Item 3. Matters Arising**

**Item 4. Annual Report –** Chairman, Development

###### Item 5. Adoption of Accounts - Treasurer’s Report

**Item 6. Appointment of Auditors.** Propose Mark Jones?

Item 7. Election of Management Committee

*(see Shropshire Squash Website – ‘downloads’ pages)*

**Item 8.** **Leagues / Competitions Update**

1. 2024 Leagues
2. Cups

**Item 9. ES Update / WM Forum Update**

1. ES Membership update.
2. ES Governance.

###### Item 10. Any Other Business

1. Website Refresh
2. Competitions Organisation.

(Matters for AOB must be notified to the Chairman by 6th September 2024)

# **For Voting Rights see SSA Constitution**