MANAGEMENT COMMITTEE 2024 / 2025

In accordance with the Rules of the Association the Officers of the Management Committee retire at the Annual General Meeting to be held on **Thursday 12th September 2024.**

You are invited to nominate, below, ladies or gentlemen to act if elected, as Officers of the Committee. All nominations must be made with the approval of the nominee and be seconded in the normal way. I would like to note that the League secretary if re-elected will not seek re-election next season therefore we need a replacement in place during this season.

The present Management Committee is as below and your attention is drawn to the fact that members are eligible, unless otherwise indicated (\*) for re - election to any office.

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| President |  | **Inter County - Mens** |  |
| **Chairperson** | Ian Dinwiddy | **Inter County - Ladies** |  |
| Hon. Secretary |  | **County Development Officer** | Ian Dinwiddy |
| **Hon. Treasurer** | Barry Talbot | **Racketball Development Officer** |  |
| **Junior Development Officer** | Ben Schur | **Ladies Development Officer** |  |
| **League Secretary** | Phil Caudle | **Competitions Secretary** |  |
| **Safeguarding Officer** | Ian Tanner | **County Coach** | Ben Schur |
| **General Members** | Lee Picken / Elaine Radcliffe / Don Wallington |  |  |

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#### Nominations for Management Committee 2024 / 2025

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| Chairperson **………………………** | Proposed by……………….….…  Seconded by……………….….… | Inter County - Mens **………………………** | Proposed by…………….….….  Seconded by……………….…. |
| Hon. Secretary **………………………** | Proposed by……………….….…  Seconded by……………….….… | Inter County – Ladies **………………………** | Proposed by…………….….….  Seconded by……………….…. |
| Hon. Treasurer **………………………** | Proposed by……………….….…  Seconded by……………….….… | Development Officer (Juniors) | Proposed by…………………..  Seconded by……………….…. |
| League Secretary **………………………** | Proposed by……………….….…  Seconded by……………….….… | Development Officer **(Funding)**  **………………………** | Proposed by…………….….….  Seconded by……………….…. |
| Officials **………………………** | Proposed by……………….….… Seconded by……………….…… | Competitions **………………………** | Proposed by…………….….…  Seconded by……………….…. |

All nominations to be received by the Acting Chairperson / Secretary by **Friday, 6th September 2024**

Ian Dinwiddy, Chairman, Shropshire Squash, 14 Newport Road, Shifnal. TF11 8BP, alternatively by email to - [**ian@shropshiresquash.org**](mailto:ian@shropshiresquash.org)**.**